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## **PATENT**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

#2

,	
) For:	METHOD AND AN APPARATUS
)	FOR REGISTERING A USER IN A
)	GROUP COMMUNICATION
)	NETWORK
)	
) Group No.	2661
	) For: ) ) ) ) Group No.

## LETTER TO OFFICIAL DRAFTSMAN TRANSMITTING FORMAL DRAWINGS

Commissioner for Patents Washington, D.C. 20231

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Dear Sir:

APR 2 6 2002

Enclosed are eighteen (18) sheets of formal drawings.

Technology Center 2100

Respectfully submitted,

Dated: 4/11/02

By:

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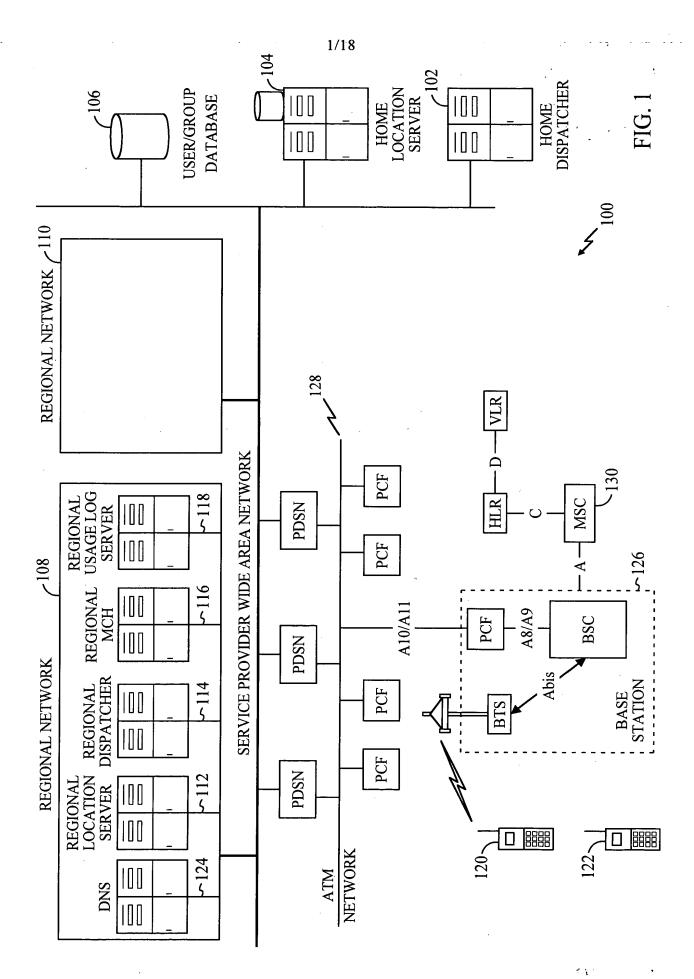
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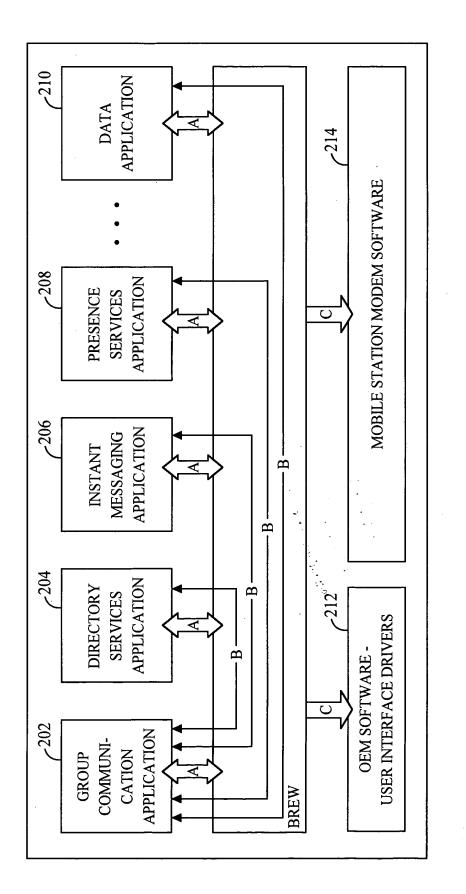


FIG 2

